



State of Utah

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DIVISION OF WATER QUALITY
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December 2, 2012

DIVISION OF WATER QUALITY
UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF REISSUANCE OF A UPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO ISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT" REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS (INCLUDING THE TOTAL MAXIMUM DAILY LOADS (TMDL'S)) IF APPLICABLE, AS PER SECTION 303 (d) OF THE FEDERAL CLEAN WATER ACT (CWA).

PERMIT INFORMATION

PERMITTEE NAME:	Lewiston City
MAILING ADDRESS:	29 South Main, Lewiston, UT 84320
TELEPHONE NUMBER:	(435) 258-2141
FACILITY LOCATION:	41°58'00" north latitude and 111°49'20" west longitude.
UPDES PERMIT NO.:	UT0020214
OUTFALLS:	001
RECEIVING WATERS:	Cub River

BACKGROUND

The Lewiston City treatment facility consists of a three (3) cell lagoon system located east of Lewiston on the west bank of the Cub River which is the receiving stream during discharge periods. The lagoon system is located at 41°58'00" north latitude and 111°49'20" west longitude. The city had a population of 1877 in 2000, with 558 housing units. Approximately 850 persons (estimated) are served by the lagoon system. The rest are on septic tanks. The facility currently discharges one month each year

PUBLIC COMMENTS

Public comments are invited any time prior to the deadline of the close of business on January 4, 2013. Written public comments can be submitted to: Dan Griffin, UPDES Engineering Section, Utah Division of Water Quality, P.O. Box 144870, Salt Lake City, Utah 84114-4870 or by email at: dgriffin@utah.gov. After considering public comment the Utah Water Quality Board may execute the permit issuance, revise it, or abandon it.

FURTHER INFORMATION

The permit is available for public review under "Public Participation" at www.waterquality.utah.gov/. If internet access is not available, a copy may be obtained by calling Dan Griffin at 801-536-4387.